





## **QUALIFICATION FILE**

# **Assistant Robotics Technician (Introduction)**

| $oxtimes$ Short Term Training (STT) $\odots$ Long Term Training (LTT) $\odots$ Apprenticeship |
|-----------------------------------------------------------------------------------------------|
| ☑ Upskilling □ Dual/Flexi Qualification □ For ToT □ For ToA                                   |
| □General □ Multi-skill (MS) □ Cross Sectoral (CS) ⊠ Future Skills □ OEM                       |
| NCrF/NSQF Level: 3                                                                            |
|                                                                                               |
| Submitted By:                                                                                 |
| Electronics Sector Skill Council of India (ESSCI)                                             |
| 155, 2nd Floor, ESC House                                                                     |
| Okhla Industrial Area - Phase 3,                                                              |
| New Delhi – 110020                                                                            |
| Tel: 011 – 8447738501                                                                         |

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Section 1: Basic Details

| 1.  | Qualification Name                                                                                                                          | Assistant Robotics Technician (Introduction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                  |       |                                                           |  |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|-------|-----------------------------------------------------------|--|--|--|--|
| 2.  | Sector/s                                                                                                                                    | Electroni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | cs      |                                                                  |       |                                                           |  |  |  |  |
| 3.  | Type of Qualification: ⊠ New □ Revised □ Has Electives/Options □ OEM                                                                        | NQR Code & version of existing/previous qualification: (change to previous, once approved)  Qualification Name of existing/previous version:                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                  |       |                                                           |  |  |  |  |
| 4.  | a. OEM Name b. Qualification Name (Wherever applicable)                                                                                     | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                  |       |                                                           |  |  |  |  |
| 5.  | National Qualification Register (NQR) Code & Version (Will be issued after NSQC approval)                                                   | QG-03-EH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I-01992 | -2024-V1-ESSC                                                    | 6.    | NCrF/NSQF Level: 3                                        |  |  |  |  |
| 7.  | Award (Certificate/Diploma/Advance Diploma/ Any Other (Wherever applicable specify multiple entry/exits also & provide details in annexure) | Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                  |       |                                                           |  |  |  |  |
| 8.  | Brief Description of the Qualification                                                                                                      | An Assistant Robotics Technician (Introduction) carries out the setup for Testing of small-scale robotics systems followed by its Inspection for desired and rated functionality, while ensuring adherence to standard working practices. The role of the individual is to understand the various parts of a small-scale robotic systems such as robotics arms and rovers used for various applications, testing and learning how to control them. This job role would help them be ready for a job in the small-scale robotics systems industry assisting senior robotics technicians. |         |                                                                  |       |                                                           |  |  |  |  |
| 9.  | Eligibility Criteria for Entry for                                                                                                          | a. Entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Qualif  | cation & Relevant Experie                                        | nce:  |                                                           |  |  |  |  |
|     | Student/Trainee/Learner/Employee                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S. No.  | Academic/Skill Qualific<br>(with Specialization -<br>applicable) |       | Required Experience (with Specialization - if applicable) |  |  |  |  |
|     |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1       | 10th or equivalent                                               |       | 1 year Relevant Experience                                |  |  |  |  |
|     |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2       | 9th                                                              |       | 1 year relevant experience                                |  |  |  |  |
|     |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3       | 8th                                                              |       | 2 years Relevant Experience                               |  |  |  |  |
|     |                                                                                                                                             | b. Age:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18 year | S                                                                |       |                                                           |  |  |  |  |
| 10. | Credits Assigned to this Qualification, Subject to                                                                                          | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                  | 11. C | ommon Cost Norm Category (I/II/III)                       |  |  |  |  |
|     | Assessment (as per National Credit Framework (NCrF))                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                  | (и    | vherever applicable): I                                   |  |  |  |  |

| 12. | Any Licensing requirements for Undertaking Training on                                                                                       | NA                                                                                                                      |                   |                      |                             |                               |                  |  |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|-----------------------------|-------------------------------|------------------|--|--|--|
|     | This Qualification (wherever applicable)                                                                                                     |                                                                                                                         |                   |                      |                             |                               |                  |  |  |  |
| 13. | Training Duration by Modes of Training Delivery (Specify                                                                                     | □Offline □Online □                                                                                                      |                   |                      |                             | _                             |                  |  |  |  |
|     | <b>Total Duration</b> as per selected training delivery modes and as per requirement of the qualification)                                   | Training Delivery<br>Modes                                                                                              | Theory<br>(Hours) | Practical<br>(Hours) | OJT<br>Mandatory<br>(Hours) | OJT<br>Recommended<br>(Hours) | Total<br>(Hours) |  |  |  |
|     |                                                                                                                                              | Classroom (offline)                                                                                                     | 00:00             | 210:00               | 90:00                       | 00:00                         | 420:00           |  |  |  |
|     |                                                                                                                                              | Online                                                                                                                  | 120:00            | 00:00                | 00:00                       | 00:00                         | 1                |  |  |  |
|     |                                                                                                                                              | (Refer Blended Learnir                                                                                                  | g Annexure        | for details)         |                             |                               |                  |  |  |  |
| 14. | Aligned to NCO/ISCO Code/s (if no code is available mention the same)                                                                        | NCO-2015/3139.1400                                                                                                      |                   |                      |                             |                               |                  |  |  |  |
| 15. | Progression path after attaining the qualification (Please show Professional and Academic progression)                                       | Robotics Technician                                                                                                     |                   |                      |                             |                               |                  |  |  |  |
| 16. | Other Indian languages in which the Qualification & Model Curriculum are being submitted                                                     | NA                                                                                                                      |                   |                      |                             |                               |                  |  |  |  |
| 17. | Is similar Qualification(s) available on NQR-if yes, justification for this qualification                                                    | ☐ Yes   ⊠ No URLs o                                                                                                     | of similar Qu     | alifications:        |                             |                               |                  |  |  |  |
| 18. | Is the Job Role Amenable to Persons with Disability                                                                                          | ☐ Yes ⊠ No                                                                                                              |                   |                      |                             |                               |                  |  |  |  |
|     |                                                                                                                                              | If "Yes", specify appli                                                                                                 | cable type o      | of Disability:       |                             |                               |                  |  |  |  |
| 19. | How Participation of Women will be Encouraged                                                                                                | No gender sensitization                                                                                                 | )                 |                      |                             |                               |                  |  |  |  |
| 20. | Are Greening/ Environment Sustainability Aspects Covered (Specify the NOS/Module which covers it)                                            | ⊠ Yes □ No                                                                                                              |                   |                      |                             |                               |                  |  |  |  |
| 21. | Is Qualification Suitable to be Offered in Schools/Colleges                                                                                  | Schools ⊠ Yes □ N                                                                                                       | o College         | s ⊠ Yes □            | No                          |                               |                  |  |  |  |
| 22. | Name and Contact Details of Submitting / Awarding Body<br>SPOC<br>(In case of CS or MS, provide details of both Lead AB &<br>Supporting ABs) | Name: Dr. Abhilasha Gaur Email: ceo@essc-india.org  Contact No.: 011 – 8447738501  Website: https://www.essc-india.org/ |                   |                      |                             |                               |                  |  |  |  |
| 23. | Final Approval Date by NSQC: 31/01/2024                                                                                                      | 24. Validity Duration:                                                                                                  | 3 Years           | 25                   | . Next Review               | v Date: 31/01/2027            | 7                |  |  |  |

Section 2: Module Summary

#### NOS/s of Qualifications

(In exceptional cases these could be described as components)

## **Mandatory NOS/s:**

Specify the training duration and assessment criteria at NOS/ Module level. For further details refer curriculum document.

Th.-Theory Pr.-Practical OJT-On the Job Man.-Mandatory Training Rec.-Recommended Proj. - Project

| S.   | NOS/Module Name                                    | NOS/Module                        | Core/        | NCrF/NSQF | Credits        | Training Duration (Hours) |     |              |              |       |     | Asses | ssment | Marks |       |                                     |
|------|----------------------------------------------------|-----------------------------------|--------------|-----------|----------------|---------------------------|-----|--------------|--------------|-------|-----|-------|--------|-------|-------|-------------------------------------|
| No   |                                                    | Code & Version<br>(if applicable) | Non-<br>Core | Level     | as per<br>NCrF | Th.                       | Pr. | OJT-<br>Man. | OJT-<br>Rec. | Total | Th. | Pr.   | Proj.  | Viva  | Total | Weightage<br>(%) (if<br>applicable) |
| 1.   | Carry out setup of small-scale robotics system     | ELE/N3174 &<br>V1.0               | Core         | 3         | 5              | 21                        | 69  | 60           | 00           | 150   | 40  | 60    | 00     | 00    | 100   | 40                                  |
| 2.   | Testing of small-scale robotics system             | ELE/N3175 &<br>V1.0               | Core         | 3         | 6              | 60                        | 90  | 30           | 00           | 180   | 40  | 60    | 00     | 00    | 100   | 40                                  |
| 3.   | Communicate and coordinate effectively with others | ELE/N9972 &<br>V2.0               | Non-<br>core | 3         | 1              | 15                        | 15  | 00           | 00           | 30    | 35  | 65    | 00     | 00    | 100   | 10                                  |
| 4.   | Employability Skills (60 hours)                    | DGT/VSQ/N0102<br>& V1.0           | Non-<br>core | 3         | 2              | 24                        | 36  | 00           | 00           | 60    | 20  | 30    | 00     | 00    | 50    | 10                                  |
| Dura | ation (in Hours) / Total M                         | arks                              |              |           |                | 120                       | 210 | 90           | 00           | 420   | 95  | 135   | 10     | 10    | 250   | 100                                 |

#### Elective NOS/s:

| S.       | NOS/Module Name             | NOS/Module  | Core/ | NCrF/NSQF | Credits | Training Duration (Hours) |     |      |      |       | Assessment Marks |     |       |      |       |                |
|----------|-----------------------------|-------------|-------|-----------|---------|---------------------------|-----|------|------|-------|------------------|-----|-------|------|-------|----------------|
| No       |                             | Code &      | Non-  | Level     | as per  | Th.                       | Pr. | OJT- | OJT- | Total | Th.              | Pr. | Proj. | Viva | Total | Weightage      |
|          |                             | Version (if | Core  |           | NCrF    |                           |     | Man. | Rec. |       |                  |     |       |      |       | <b>(%)</b> (if |
|          |                             | applicable) |       |           |         |                           |     |      |      |       |                  |     |       |      |       | applicable)    |
| 1.       |                             |             |       |           |         |                           |     |      |      |       |                  |     |       |      |       |                |
| 2.       |                             |             |       |           |         |                           |     |      |      |       |                  |     |       |      |       |                |
| Duration | on (in Hours) / Total Marks |             |       |           |         |                           |     |      |      |       |                  |     |       |      |       |                |

Optional NOS/s:

| S.     | NOS/Module Name             | NOS/Module  | Core/ | NCrF/NSQF | Credits | Training Duration (Hours) |     |      |      | Assessment Marks |     |     |       |      |       |                |
|--------|-----------------------------|-------------|-------|-----------|---------|---------------------------|-----|------|------|------------------|-----|-----|-------|------|-------|----------------|
| No     |                             | Code &      | Non-  | Level     | as per  | Th.                       | Pr. | OJT- | OJT- | Total            | Th. | Pr. | Proj. | Viva | Total | Weightage      |
|        |                             | Version (if | Core  |           | NCrF    |                           |     | Man. | Rec. |                  |     |     |       |      |       | <b>(%)</b> (if |
|        |                             | applicable) |       |           |         |                           |     |      |      |                  |     |     |       |      |       | applicable)    |
| 1.     |                             |             |       |           |         |                           |     |      |      |                  |     |     |       |      |       |                |
| 2.     |                             |             |       |           |         |                           |     |      |      |                  |     |     |       |      |       |                |
| Durati | on (in Hours) / Total Marks |             |       |           |         |                           |     |      |      |                  |     |     |       |      |       |                |

### Assessment - Minimum Qualifying Percentage

Please specify any one of the following:

Minimum Pass Percentage – Aggregate at qualification level: \_\_\_50\_\_% (Every Trainee should score specified minimum aggregate passing percentage at qualification level to successfully clear the assessment.)

Minimum Pass Percentage – NOS/Module-wise: \_\_\_\_\_% (Every Trainee should score specified minimum passing percentage in each mandatory and selected elective NOS/Module to successfully clear the assessment.)

#### Section 3: Training Related

|    |                                                                                               | obtain of maining monator                                                                                                      |
|----|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1. | Trainer's Qualification and experience in the relevant sector (in years) (as per NCVET        | BE/ BTech (Electrical/ Mechanical/ Electronics) with 1 year industrial and 1 year training experience in the Robotics field    |
|    | guidelines)                                                                                   | Or                                                                                                                             |
|    |                                                                                               | Diploma/ITI (Electrical/ Mechanical/ Electronics) with 2 years industrial and 1 year training experience in the Robotics field |
|    |                                                                                               | Or                                                                                                                             |
|    |                                                                                               | Certified in relevant CITS Trade                                                                                               |
| 2. | Master Trainer's Qualification and experience in the relevant sector (in years) (as per NCVET | BE/ BTech (Electrical/ Mechanical/ Electronics) with 2 years industrial and 2 years training experience in the Robotics field  |
|    | guidelines)                                                                                   | Or                                                                                                                             |
|    |                                                                                               | Diploma (Electrical/ Mechanical/ Electronics) with 3 years industrial and 2 years training experience in the Robotics field    |
| 3. | Tools and Equipment Required for Training                                                     | ⊠Yes □No (If "Yes", details to be provided in Annexure)                                                                        |
| 4. | In Case of Revised Qualification, Details of Any                                              |                                                                                                                                |
|    | Upskilling Required for Trainer                                                               |                                                                                                                                |

#### Section 4: Assessment Related

| 1. | Assessor's Qualification and experience in relevant sector (in years) (as per NCVET guidelines)                | BE/ BTech (Electrical/ Mechanical/ Electronics) with 2 years industrial and 2 years assessment experience in Robotics  Or |
|----|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                | Diploma/ITI (Electrical/ Mechanical/ Electronics) with 3 years industrial and 2 years assessment experience in Robotics   |
|    |                                                                                                                | Or                                                                                                                        |
|    |                                                                                                                | Certified in relevant CITS Trade                                                                                          |
| 2. | Proctor's Qualification and experience in                                                                      | NA NA                                                                                                                     |
|    | relevant sector (in years) (as per NCVET guidelines)                                                           |                                                                                                                           |
| 3. | Lead Assessor's/Proctor's Qualification and experience in relevant sector (in years) (as per NCVET guidelines) | NA .                                                                                                                      |
| 4. | Assessment Mode (Specify the assessment mode)                                                                  | Blended                                                                                                                   |
| 5. | Tools and Equipment Required for Assessment                                                                    | ☐ Same as for training ☐ Yes ☐ No (details to be provided in Annexure-if it is different for Assessment)                  |

## Section 5: Evidence of the need for the Qualification

## Provide Annexure/Supporting documents name.

| 1. | Latest Skill Gap Study (not older than 2 years) (Yes/No): Yes                             |
|----|-------------------------------------------------------------------------------------------|
| 2. | Latest Market Research Reports or any other source (not older than 2 years) (Yes/No): Yes |
| 3. | Government /Industry initiatives/ requirement (Yes/No): Yes                               |
| 4. | Number of Industry validation provided:                                                   |
| 5. | Estimated nos. of persons to be trained and employed: 1000                                |
| 6. | Evidence of Concurrence/Consultation with Line Ministry/State Departments: In progress    |
|    | If "No", why:                                                                             |

## Section 6: Annexure & Supporting Documents Check List

Specify Annexure Name / Supporting document file name

| 1.  | Annexure: NCrF/NSQF level justification based on NCrF            | Attached |
|-----|------------------------------------------------------------------|----------|
|     | level/NSQF descriptors (Mandatory)                               |          |
| 2.  | Annexure: List of tools and equipment relevant for qualification | Attached |
|     | (Mandatory, except in case of online course)                     |          |
| 3.  | Annexure: Detailed Assessment Criteria (Mandatory)               | Attached |
| 4.  | Annexure: Assessment Strategy (Mandatory)                        | Attached |
| 5.  | Annexure: Blended Learning (Mandatory, in case selected Mode     | Filled   |
|     | of delivery is "Blended Learning")                               |          |
| 6.  | Annexure: Multiple Entry-Exit Details (Mandatory, in case        | Filled   |
|     | qualification has multiple Entry-Exit)                           |          |
| 7.  | Annexure: Acronym and Glossary (Optional)                        | Attached |
| 8.  | Supporting Document: Model Curriculum (Mandatory – Public        | Attached |
|     | view)                                                            |          |
| 9.  | Supporting Document: Career Progression (Mandatory - Public      | Attached |
|     | view)                                                            |          |
| 10. | Supporting Document: Occupational Map (Mandatory)                | Attached |
| 11. | Supporting Document: Assessment SOP (Mandatory)                  |          |
| 12. | Any other document you wish to submit:                           |          |
|     |                                                                  |          |

Annexure: Evidence of Level

| NCrF/NSQF Level Descriptors                                          | Key requirements of the job role/ outcome of the qualification                                                                                                                                                                                               | How the job role/ outcomes relate to the NCrF/NSQF level descriptor                                                                                                                                                       | NCrF/NSQF Level |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Professional Theoretical<br>Knowledge/Process                        | Demands a wide range of specialised technical skill, clarity of knowledge and practice in broad range of activity involving standard and non-standard practices.  • Carry out setup of small-scale robotics system  • Testing of small-scale robotics system | Assistant Robotics Technician (Introduction) carries out the setup for testing of a robotics systems followed by its testing for desired and rated functionality, while ensuring adherence to standard working practices. | 3               |
| Professional and Technical Skills/ Expertise/ Professional Knowledge | Factual and theoretical knowledge in broad contexts within a field of work or study.                                                                                                                                                                         | Their key role would be to assist Robotics<br>Automations Technician to setup the<br>robotics platform for automation and also                                                                                            | 3               |

|                                                                              | The individuals in this job setups the platform<br>for manufacture and test of robotics system of<br>varying sizes that are used in various<br>applications such as industrial pick and place,<br>manufacturing line robotics etc.                                                                                                                                  | help setup the testbed for the Lead to test.  Hence Level 3 |   |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---|
| Employment Readiness & Entrepreneurship Skills & Mind-set/Professional Skill | A range of cognitive and practical skills required to generate solutions to specific problems in a field of work or study.  • recognize the significance of constitutional values, including civic rights and duties, citizenship, responsibility towards society etc. and personal values and ethics such as honesty, integrity, caring and respecting others, etc | Hence Level 3                                               | 3 |
| Broad Learning Outcomes/Core Skill                                           | Understanding testing of robotics                                                                                                                                                                                                                                                                                                                                   | Hence Level 3                                               | 3 |
| Responsibility                                                               | To assist the Robotics Automation Technician and prepare Testbed                                                                                                                                                                                                                                                                                                    | Hence Level 3                                               | 3 |

Annexure: Tools and Equipment (Lab Set-Up)

List of Tools and Equipment **Batch Size:** <u>30</u>

| S. No. | Tool / Equipment Name | Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Quantity for specified Batch size (30 Candidates) |
|--------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1      | Soldering Station     | <ul> <li>Power: 50 W</li> <li>Input Voltage: 220 V AC 50Hz</li> <li>Output Voltage: 24 V AC</li> <li>Heating Element: Ceramic</li> <li>Temperature Range: 200-480°C</li> <li>Tip to Ground Resistance: &lt; 2 Ω</li> <li>Tip to Ground Potential: &lt; 2mV</li> <li>Cable Length: 0.5-1m</li> </ul>                                                                                                                                                                                                                                   | 2 nos                                             |
| 2      | Screwdriver Set       | <ul> <li>100 percent brand new 32-piece precision screwdriver kit set</li> <li>Jackly jk 6032-a 32-piece mini precision screwdriver set with case w/ tweezer, handle and torx, hex bits etc. Jk6032-a</li> <li>Ideal for accessing fasteners in tight areas, Non-slip studded handle, Non-slip tough shaft ensures greater comfort and convenience</li> <li>All in one compact pocket-sized case for easy carry</li> <li>For repairing laptops, mobile devices, and other precision items like wristwatches and eyeglasses</li> </ul> | 6 set                                             |
| 3      | Pliers Kit            | <ul> <li>Item Dimensions LxWxH: 50 x 50 x 50 Millimeters</li> <li>Handle Material: Alloy Steel</li> <li>Grip Type: Ergonomic</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                               | 6 sets                                            |
| 4      | Tweezers Kit          | Material: Alloy Steel     Colour: Black     Item Dimensions LxWxH: 35 x 59 x 168 Millimeters     Style: Powder Coated                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 sets                                            |
| 5      | Wire Strippers        | <ul> <li>Wire Gauge screw in slot holds stripping die to proper size for repeated jobs and prevent nipped wire</li> <li>H-1 FEET L-1/2 FEET W-200 GM Fast cutting action with black oxide finish</li> <li>Sharp cutting edges for all industrial uses.</li> <li>Strips and cuts wire 12-24 gauge</li> </ul>                                                                                                                                                                                                                           | 6 Nos                                             |
| 6      | Glue Gun              | <ul> <li>Suitable for paper and crafts purposes only</li> <li>Glue gun will not heat up enough to melt glue in AC</li> <li>Compatible glue stick thickness: 11 mm</li> <li>Take 5 to 8 minutes to heat</li> </ul>                                                                                                                                                                                                                                                                                                                     | 2 Nos                                             |

| 7 | Digital Multimeter            | • Display: 3 ½ digit liquid crystal display (LCD) with a maximum reading of 1999.    | 2 Nos |
|---|-------------------------------|--------------------------------------------------------------------------------------|-------|
|   |                               | Polarity: Automatic, (-)negative polarity indication                                 |       |
|   |                               | Zero adjustment: Automatic                                                           |       |
|   |                               | Overrange indication: Highest digit of(1) or (-1) is diplayed at                     |       |
|   |                               | MSD Low battery: " is displayed when the battery voltage drops                       |       |
|   |                               | below the operating voltage                                                          |       |
|   |                               | Measurement rate: 3 measurements per second, nominal.                                |       |
|   |                               | Operating conditions: 0°C to + 50°C at < 75% RH                                      |       |
|   |                               | • Storage conditions: -20°C to + 60°C, 0-80% RH with battery                         |       |
|   |                               | removed.                                                                             |       |
|   |                               | <ul> <li>Accuracy: Accuracy specifications at 23 ± 5°C, less than 75%</li> </ul>     |       |
|   |                               | RH.                                                                                  |       |
|   |                               | <ul> <li>Power Supply: Single, standard 9-volt battery, Eveready 216 or</li> </ul>   |       |
|   |                               | equivalent.                                                                          |       |
|   |                               | Battery life (typical): 200 hours2 Nos                                               |       |
| 8 |                               | Do-It-Yourself Robotic Arm Kit with minimum 4 DOF                                    | 6 Nos |
|   |                               | Android Application Controlled for programming degrees of                            |       |
|   |                               | freedom                                                                              |       |
|   | Robotic Arm Kit with Joystick | Programmable Robotic Motion with Multiple Repetitions     Manual Journal of American |       |
|   | Mode and App Based            | Manual Joystick Mode for practice     Controller board: Arduino based                |       |
|   | Programming Mode              |                                                                                      |       |
|   |                               | Bluetooth 2.0 and USB connectivity to the device                                     |       |
|   |                               | Unique pairing of device and smartphone                                              |       |
|   |                               | App based joystick control                                                           |       |
| 9 | Line Following Rover with     | Do-It-Yourself Robotic Car Kit                                                       | 6 Nos |
|   | Multicolor Line Detection     | Multiple Colour Line Following                                                       | 01100 |
|   |                               | Rechargeable Battery Support                                                         |       |
|   |                               | Controller board: Arduino based                                                      |       |
|   |                               | Bluetooth 2.0 and USB connectivity to the device                                     |       |
|   |                               | Android Application Controlled                                                       |       |
|   |                               | Colour choice selection in the app before following                                  |       |

## **Classroom Aids**

The aids required to conduct sessions in the classroom are:

- 1. Whiteboard
- 2. Projector
- 3. Computer/Laptop
- 4. Chairs
- 5. Tables
- 6. Whiteboard marker

## Annexure: Industry Validations Summary

Provide the summary information of all the industry validations in table. This is not required for OEM qualifications.

| S.<br>No | Organization<br>Name                     | Representative<br>Name      | Designation             | Contact Address                                                                                                                                                             | Contact<br>Phone No | E-mail ID                  | LinkedIn Profile<br>(if available) |
|----------|------------------------------------------|-----------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|------------------------------------|
| 1        | LIVING<br>THOUGHTS<br>PRIVATE<br>LIMITED | Mr. Santosh Kumar<br>Mishra | CEO                     | LIVING THOUGHTS PRIVATE LIMITED Address: PLOT NO.185, SECOND FLOOR, BLOCK-C PHASE-1, NARAINA INDUSTRIAL AREA, DELHI New Delhi DL 110028 IN. Website: www//livingthoughts.io | 7349185566          | santosh@livingthoughts.io  |                                    |
| 2        | Sakar Robotics<br>Private Limited        | Mr. Karan Patil             | Managing Director & CEO | Sakar Robotics Private<br>Limited FL NO 4<br>CHIKHALI PLNO 143,<br>SEC 16 MANAS RESI<br>PCNTDA, Bhosari,<br>Pune, Maharashtra<br>411039<br>www.sakarrobotics.com            | 9665695555          | karan@sakarrobotics.com    |                                    |
| 3        | SAF SETU 100<br>India Pvt. Ltd.          | Mr. Sumit Aggarwal          | Managing<br>Director    | 410, 4 <sup>th</sup> Floor, Sundaram<br>Building, RDC Rajnagar,<br>Ghaziabad, 201002                                                                                        | 9953535425          | s.aggarwal@setu100.com     |                                    |
| 4        | STEMROBO<br>Technologies<br>Pvt. Ltd.    | Mr. Abhinav Gupta           | COO                     | B-32, Block – B, Sector<br>– 63, Noida, 201301,<br>UP, INDIA                                                                                                                | 7905087639          | abhinav.gupta@stemrobo.com |                                    |

## Annexure: Training & Employment Details

## Training and Employment Projections:

| Year | Total Candidates           | Women                      | People with Disability   |
|------|----------------------------|----------------------------|--------------------------|
|      | Estimated Training # Total | Estimated Training # Women | Estimated Training # PwD |
| 1    | 200                        | NA                         | NA                       |

| 2 | 400 | NA | NA |
|---|-----|----|----|
| 3 | 400 | NA | NA |

Data to be provided year-wise for next 3 years

## Training, Assessment, Certification, and Placement Data for previous versions of qualifications:

| Qualification | Year Total Candidates Women |         |          |           | Total Candidates |         |          | People with Disability |        |         |          |           |        |
|---------------|-----------------------------|---------|----------|-----------|------------------|---------|----------|------------------------|--------|---------|----------|-----------|--------|
| Version       |                             | Trained | Assessed | Certified | Placed           | Trained | Assessed | Certified              | Placed | Trained | Assessed | Certified | Placed |
|               |                             |         |          |           |                  |         |          |                        |        |         |          |           |        |
|               |                             |         |          |           |                  |         |          |                        |        |         |          |           |        |

Applicable for revised qualifications only, data to be provided year-wise for past 3 years.

List Schemes in which the previous version of Qualification was implemented:

- 1.
- 2.

Content availability for previous versions of qualifications:

□ Participant Handbook □ Facilitator Guide □ Digital Content □ Qualification Handbook □ Any Other:

Languages in which Content is available:

Annexure: Blended Learning

## **Blended Learning Estimated Ratio & Recommended Tools:**

## Refer NCVET "Guidelines for Blended Learning for Vocational Education, Training & Skilling" available on:

https://ncvet.gov.in/sites/default/files/Guidelines%20for%20Blended%20Learning%20for%20Vocational%20Education,%20Training%20&%20Skilling.pdf

| S. No. | Select the Components of the Qualification                    | List Recommended Tools – for all Selected Components       | Offline : Online Ratio |
|--------|---------------------------------------------------------------|------------------------------------------------------------|------------------------|
|        |                                                               |                                                            |                        |
| 1      | ⊠Theory/ Lectures - Imparting theoretical and conceptual      | Books/ e-books                                             | 30:70                  |
|        | knowledge                                                     | <ul><li>Presentations</li><li>Reference Material</li></ul> |                        |
|        |                                                               | Audio / Video Modules                                      |                        |
| 2      | ⊠Imparting Soft Skills, Life Skills, and Employability Skills | Self-Learning Videos                                       | 30:70                  |
|        | /Mentorship to Learners                                       | Broadcasts                                                 |                        |
|        |                                                               | Mobile Learning                                            |                        |
|        |                                                               | Curated Digital content                                    |                        |
| 3      | Showing Practical Demonstrations to the learners              | Video Content                                              | 30:70                  |
|        |                                                               | E-Resource library                                         |                        |
|        |                                                               | AR/ VR/ XR                                                 |                        |
| 4      |                                                               | Training tools (tools list attached)                       | 30:70                  |
|        | workshop/ shop floor training                                 | Video Play                                                 |                        |
|        |                                                               | Presentations                                              |                        |
| 5      |                                                               | Online Question Bank                                       | 30:70                  |
|        |                                                               | Mobile Quick test app                                      |                        |
|        |                                                               | MCQ based tests                                            |                        |
| 6      |                                                               | Assessment engine for Essays                               | 30:70                  |
|        | Examinations                                                  | Up-loadable file examinations                              |                        |
|        |                                                               | Mock test sessions                                         | 00.70                  |
| 7      | ⊠On the Job Training (OJT)/ Project Work Internship/          | Online tests                                               | 30:70                  |
|        | Apprenticeship Training                                       | Offline assessments                                        |                        |

Annexure: Detailed Assessment Criteria

Detailed assessment criteria for each NOS/Module are as follows:

| NOS/Module Name                                                   | Assessment Criteria for Performance Criteria/Learning Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Theory<br>Marks | Practical<br>Marks | Project<br>Marks | Viva<br>Marks |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|------------------|---------------|
| <b>ELE/N3174 –</b> Carry out setup of small-scale robotics system | order starring are sorring of starring basis of the starring starr | 20              | 30                 | -                | -             |

|                                                   | PC1. Identify different parts of a small-scale robotics system                              | 4  | 8        | - | - |
|---------------------------------------------------|---------------------------------------------------------------------------------------------|----|----------|---|---|
|                                                   | PC2. Knowing basic operations of a small-scale robotics system such as                      | 4  | 8        | - | - |
|                                                   | Robotics Arms and rovers and rational of parts used                                         |    |          |   |   |
|                                                   | PC3. Understand the purpose of each component used in a small -scale                        | 6  | 8        | - | - |
|                                                   | Robotics system  PC4. Understand the fitting mechanisms and right tools needed for the      | 6  | 6        |   |   |
|                                                   | fitting/assembly                                                                            |    | О        | - | _ |
|                                                   | Understanding basic motion principles of a robotics system through a fundamental            | 20 | 30       | - | - |
|                                                   | mobile control application                                                                  |    |          |   |   |
|                                                   | PC5. Understand the purpose of the different parts of a small-scale robotics                | 8  | 8        | - | - |
|                                                   | system                                                                                      |    |          |   |   |
|                                                   | PC6. Understand concept of degrees of freedom of a small-scale robotics                     | 6  | 8        | - | - |
|                                                   | system                                                                                      |    |          |   |   |
|                                                   | PC7. Understand concepts of motion control of a small-scale robotics systems                | 4  | 8        | - | - |
|                                                   | PC8. Understand sensor interfacing with a small-scale robotics system                       | 2  | 6        | - | - |
|                                                   | Total Marks                                                                                 | 40 | 60       | - | - |
| ELE/N3175: Testing of small-                      | Performing Checks and Repair                                                                | 20 | 40       |   |   |
| scale robotics system                             | PC1. Inspect the functional components of a robotics system thoroughly by                   | 4  | 10       | _ |   |
| dodio robolico dyciem                             | connecting to an external power source, using multi meters and other tools etc.             | 4  | 10       | _ | _ |
|                                                   | PC2. Testing the robotics components as per desirable industry practices as                 | 8  | 20       | - | - |
|                                                   | per drawings                                                                                |    |          |   |   |
|                                                   | PC3. Pre-test that the small-scale robotics systems is working desirably as per             | 8  | 10       | - | - |
|                                                   | the rated norms/specifications                                                              |    |          |   |   |
|                                                   | Reporting to superior                                                                       | 20 | 20       | - | - |
|                                                   | PC4. Inform on the workload and completion status                                           | 4  | 6        | - | - |
|                                                   | <b>PC5.</b> Report work status through proper documentation as per organisational standards | 8  | 4        | - | - |
|                                                   | PC6. Intimate the problems unresolved during assembly, with reason                          | 4  | 6        | _ | - |
|                                                   | PC7. Prepare the feedback form on customer installation with respect to the                 | 4  | 4        | - | - |
|                                                   | product deployment                                                                          |    |          |   |   |
|                                                   | Total Marks                                                                                 | 40 | 60       | - | - |
|                                                   |                                                                                             |    |          |   |   |
| ELE/N9972: Communicate and coordinate effectively | Communicate effectively with supervisor and colleagues                                      | 27 | 51       |   |   |
| with others                                       | PC1. communicate potential hazards of aparticular location                                  | 21 | 21       | - | - |
|                                                   | FOT. Communicate potential nazarus of aparticular location                                  | 4  | 7        | _ | _ |
|                                                   | PC2. comply with organisation's policies and procedures for working with                    | -  | <u> </u> |   |   |
|                                                   | colleagues                                                                                  | 4  | 7        | - | _ |
|                                                   | 1 -                                                                                         | L  |          | 1 |   |

| PC3. maintain personal hygiene and professional appearance                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| PC4. seek clarification on the information provided by supervisor, if needed                                                                                                                                                                                                                              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| PC5. respect the personal and professional space of colleagues and superiors                                                                                                                                                                                                                              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| PC6. report work completed as per the schedule to superior and inform of any deviations or anomalies                                                                                                                                                                                                      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| PC7. analyse and act on feedback received from supervisor                                                                                                                                                                                                                                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| Respect gender and ability differences                                                                                                                                                                                                                                                                    | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 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| PC8. work depicting proper behaviour towards all genders and people with disability                                                                                                                                                                                                                       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| PC9. identify acts of discrimination and sexual harassment and report to concerned authorities                                                                                                                                                                                                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| Total Marks                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - 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| Introduction to Employability Skills                                                                                                                                                                                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| PC1. identify employability skills required for jobs in various industries                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 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| PC2. identify and explore learning and employability portals                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 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| Constitutional values – Citizenship                                                                                                                                                                                                                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| PC3. recognize the significance of constitutional values, including civic rights and duties, citizenship, responsibility towards society etc. and personal values and ethics such as honesty, integrity, caring and respecting others, etc.                                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| PC4. follow environmentally sustainable practices                                                                                                                                                                                                                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 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| Becoming a Professional in the 21st Century                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 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| PC5. recognize the significance of 21st Century Skills for employment                                                                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 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| PC6. practice the 21st Century Skills such as Self- Awareness, Behavior Skills, time management, critical and adaptive thinking, problem-solving, creative thinking, social and cultural awareness, emotional awareness, learning to learn for continuous learning etc. in personal and professional life | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 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| _                                                                                                                                                                                                                                                                                                         | PC4. seek clarification on the information provided by supervisor, if needed  PC5. respect the personal and professional space of colleagues and superiors  PC6. report work completed as per the schedule to superior and inform of any deviations or anomalies  PC7. analyse and act on feedback received from supervisor  Respect gender and ability differences  PC8. work depicting proper behaviour towards all genders and people with disability  PC9. identify acts of discrimination and sexual harassment and report to concerned authorities  Total Marks  Introduction to Employability Skills  PC1. identify employability skills required for jobs in various industries  PC2. identify and explore learning and employability portals  Constitutional values — Citizenship  PC3. recognize the significance of constitutional values, including civic rights and duties, citizenship, responsibility towards society etc. and personal values and ethics such as honesty, integrity, caring and respecting others, etc.  PC4. follow environmentally sustainable practices  Becoming a Professional in the 21st Century  PC5. recognize the significance of 21st Century  Skills for employment  PC6. practice the 21st Century Skills such as Self- Awareness, Behavior Skills, time management, critical and adaptive thinking, problem-solving, creative thinking, social and cultural awareness, emotional awareness, learning to learn | PC4. seek clarification on the information provided by supervisor, if needed  PC5. respect the personal and professional space of colleagues and superiors  PC6. report work completed as per the schedule to superior and inform of any deviations or anomalies  PC7. analyse and act on 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| Basic English Skills                                                                                           | 2 | 3 | - | - |
|----------------------------------------------------------------------------------------------------------------|---|---|---|---|
| PC7. use basic English for everyday conversation in different contexts, in person and over the telephone       | - | - | - | - |
| PC8. read and understand routine information, notes, instructions, mails, letters etc. written in English      |   | - | - | - |
| PC9. write short messages, notes, letters, e-mails etc. in English                                             |   | - | - | - |
| Career Development & Goal Setting                                                                              | 1 | 2 | - | - |
| PC10. understand the difference between job and career                                                         | - | - | - | - |
| PC11. prepare a career development plan with short- and long-term goals, based on aptitude                     | - | - | - | - |
| Communication Skills                                                                                           | 2 | 2 | - | - |
| PC12. follow verbal and non-verbal communication etiquette and active listening techniques in various settings | - | - | - | - |
| PC13. work collaboratively with others in a team                                                               | - | - | - | - |
| Diversity & Inclusion                                                                                          | 1 | 2 | - | - |
| PC14. communicate and behave appropriately with all genders and PwD                                            | - | - | - | - |
| PC15. escalate any issues related to sexual harassment at workplace according to POSH Act                      | - | - | - | - |
| Financial and Legal Literacy                                                                                   | 2 | 3 | - | - |
| PC16. select financial institutions, products and services as per requirement                                  | - | - | - | - |
| PC17. carry out offline and online financial transactions, safely and securely                                 |   | - | - | - |
| PC18. identify common components of salary and compute income, expenses, taxes, investments etc                | - | - | - | - |
| PC19. identify relevant rights and laws and use legal aids to fight against legal exploitation                 | - | - | - | - |
| Essential Digital Skills                                                                                       | 3 | 4 | - | - |

|                                                                                                                                                                           | 1 |   | 1 |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|
| PC20. operate digital devices and carry out basic internet operations securely and safely                                                                                 |   | - | - | - |
| PC21. use e- mail and social media platforms and virtual collaboration tools to work effectively                                                                          |   | - | - | - |
| PC22. use basic features of word processor, spreadsheets, and presentations                                                                                               |   | - | - | - |
| Entrepreneurship                                                                                                                                                          |   | 3 | - | - |
| PC23. identify different types of Entrepreneurship and Enterprises and assess opportunities for potential business through research                                       |   | - | - | - |
| PC24. develop a business plan and a work model, considering the 4Ps of Marketing Product, Price, Place and Promotion                                                      | - | - | - | - |
| PC25. identify sources of funding, anticipate, and mitigate any financial/ legal hurdles for the potential business opportunity                                           | - | - | - | - |
| Customer Service                                                                                                                                                          | 1 | 2 | - | - |
| PC26. identify different types of customers                                                                                                                               | - | - | - | - |
| PC27. identify and respond to customer requests and needs in a professional manner.                                                                                       | - | - | - | - |
| PC28. follow appropriate hygiene and grooming standards                                                                                                                   |   | - | - | - |
| Getting ready for apprenticeship & Jobs                                                                                                                                   |   | 3 | - | - |
| PC29. create a professional Curriculum vitae (Résumé)                                                                                                                     | - | - | - | - |
| PC30. search for suitable jobs using reliable offline and online sources such as Employment exchange, recruitment agencies, newspapers etc. and job portals, respectively |   | - | - | - |
| PC31. apply to identified job openings using offline /Online methods as per requirement                                                                                   |   | - | - | - |

| PC32. answer questions politely, with clarity and confidence, during recruitment and selection     | -  | -   | -  | -  |
|----------------------------------------------------------------------------------------------------|----|-----|----|----|
| PC33. identify apprenticeship opportunities and register for it as per guidelines and requirements |    | -   | -  | -  |
| Total Marks                                                                                        | 20 | 30  | -  | -  |
| Grand Total                                                                                        | 95 | 135 | 10 | 10 |

#### **Annexure: Assessment Strategy**

This section includes the processes involved in identifying, gathering, and interpreting information to evaluate the Candidate on the required competencies of the program. *Mention the detailed assessment strategy in the provided template.* 

- 1. Assessment System Overview:
  - Batches assigned to the assessment agencies for conducting the assessment on SDMS/SIP or email
  - Assessment agencies send the assessment confirmation to VTP/TC looping SSC
  - Assessment agency deploys the ToA certified Assessor for executing the assessment
  - SSC monitors the assessment process & records
- 2. Testing Environment:
  - Confirm that the centre is available at the same address as mentioned on SDMS or SIP
  - Check the duration of the training.
  - Check the Assessment Start and End time to be as 10 a.m. and 5 p.m.
  - If the batch size is more than 30, then there should be 2 Assessors.
  - Check that the allotted time to the candidates to complete Theory & Practical Assessment is correct.
  - Check the mode of assessment—Online (TAB/Computer) or Offline (OMR/PP).
  - Confirm the number of TABs on the ground are correct to execute the Assessment smoothly.
  - Check the availability of the Lab Equipment for the particular Job Role.
- 3. Assessment Quality Assurance levels / Framework:
  - Question papers created by the Subject Matter Experts (SME)
  - Question papers created by the SME verified by the other subject Matter Experts
  - Questions are mapped with NOS and PC
  - Question papers are prepared considering that level 1 to 3 are for the unskilled & semi-skilled individuals, and level 4 and above are for the skilled, supervisor & higher management
  - Assessor must be ToA certified & trainer must be ToT Certified
  - Assessment agency must follow the assessment guidelines to conduct the assessment
- 4. Types of evidence or evidence-gathering protocol:
  - Time-stamped & geotagged reporting of the assessor from assessment location

- Centre photographs with signboards and scheme specific branding
- Biometric or manual attendance sheet (stamped by TP) of the trainees during the training period
- Time-stamped & geotagged assessment (Theory + Viva + Practical) photographs & videos
- 5. Method of verification or validation:
  - Surprise visit to the assessment location
  - Random audit of the batch
  - · Random audit of any candidate
- 6. Method for assessment documentation, archiving, and access
  - Hard copies of the documents are stored
  - · Soft copies of the documents & photographs of the assessment are uploaded / accessed from Cloud Storage
  - Soft copies of the documents & photographs of the assessment are stored in the Hard Drives

#### On the Job:

- 1. Each module will be assessed separately.
- 2. The candidate must score 50% in each module to successfully complete the OJT.
- 3. Tools of Assessment that will be used for assessing whether the candidate is having desired skills and etiquette of dealing with customers, understanding needs & requirements, assessing the customer and perform Soft Skills effectively:
  - · Videos of Trainees during OJT
  - Answer Sheets of Question Banks
  - Assessing the Log Book entries of Trainees at Employer location
  - Employer Performance Feedback.
- 4. Assessment of each Module will ensure that the candidate is able to:
  - Understand the theoretical concept
  - Work effectively at the workplace

**Annexure: Acronym and Glossary** 

#### Acronym

| Acronym | Description                                          |
|---------|------------------------------------------------------|
| AA      | Assessment Agency                                    |
| AB      | Awarding Body                                        |
| ISCO    | International Standard Classification of Occupations |
| NCO     | National Classification of Occupations               |
| NCrF    | National Credit Framework                            |
| NOS     | National Occupational Standard(s)                    |

| NQR  | National Qualification Register          |
|------|------------------------------------------|
| NSQF | National Skills Qualifications Framework |
| OJT  | On the Job Training                      |

## Glossary

| Term                  | Description                                                                                                                                  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| National Occupational | NOS define the measurable performance outcomes required from an individual engaged in a particular task. They list down what an              |
| Standards (NOS)       | individual performing that task should know and also do.                                                                                     |
| Qualification         | A formal outcome of an assessment and validation process which is obtained when a                                                            |
|                       | competent body determines that an individual has achieved learning outcomes to given standards                                               |
| Qualification File    | A Qualification File is a template designed to capture necessary information of a Qualification from the perspective of NSQF compliance. The |
|                       | Qualification File will be normally submitted by the awarding body for the qualification.                                                    |
| Sector                | A grouping of professional activities on the basis of their main economic function, product, service or technology.                          |
| Long Term Training    | Long-term skilling means any vocational training program undertaken for a year and above. https://ncvet.gov.in/sites/default/files/NCVET.pdf |